



# THE STATE FISHERIES DEVELOPMENT CORP. LTD.

(An ISO 9001:2015 Certified Govt. Undertaking )



Bikash Bhawan, Bidhannagar, Kolkata - 700091

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Ref: NIT No: Dev - 432/2018-19/Part-B/T-05 to T-06 of 2018-19/778

Dated : 11.07.2018

The State Fisheries Development Corporation Ltd. invites tender from resourceful, bonafide and experienced agencies for the work mention below.

SI No	NIT No.	Name of Work	Amount Put To Tender (Rs.)	EMD (Rs.)	Cost of Tender Documents (Rs.)	Completion Time	Source Of Fund
1	Dev-432/2018-19/Part-B/T-05 of 2018-19	Supply , installation, testing & commissioning of refrigeration unit (Blue Star make) along with allied works for conversion of steel insulated container into storage freezer of (-) 20° C for preservation of fishes.	490000.00	9800.00	500.00	20 (Twenty) Days	RIDF, Dev. of Alampur Project
2	Dev-432/2018-19/Part-B/T-06 of 2018-19	Electrical work for supply, laying and connection of 25 sq mm 04 core armoured cable & other allied electrical work for power connection of container at Alampur Fisheries Project.	220503.00	4410.00	500.00	15 (Fifteen) Days	RIDF, Dev. of Alampur Project

EMD to be deposited in the form of Demand Draft in Favour of "The State Fisheries Development Corporation Ltd." Payable at Kolkata. Price of The Tender Documents to be paid to this office by cash. The Tender Document along with the Demand Draft to be submitted to this office physically.

Security deposit @10% of Bill Value Will be deducted against Each R/A Bill after adjusting EMD. Security Deposit amount will be released after one year of defect liabilities from the date of completion.

Statutory deductions may be applicable as per the prevalent rates of tax. All Quoted rates should be inclusive of all income tax, G.S.T or other taxes as may be applicable. **Help Desk Phone No. (033) 2358-3123**

❖ **Special Notes: - GST Rules will follow.**

Tender paper will be issued from this office on **27.07.2018 up to 2:00pm**. Filled tender documents along with EMD & other documents will be received on **31.07.2018 up to 1:30 PM** and will be **opened at 2:30 PM of the same day**.

The undersigned reserves the right to accept or reject any or all the tenders without assigning any reasons thereof.

**MANAGING DIRECTOR & Ex Officio  
JT. SECY, FISHERIES DEPTT.**