

THE STATE FISHERIES DEVELOPMENT CORPORATION LIMITED

(A Government of West Bengal Undertaking)

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"BIKASH BHAWAN"
First Floor, North Block,
Bidhan Nagar, Kolkata-700091
CIN: U15125WB1966SGC026791

Ref. No: NIT NO: Dev-432/16-17/Part -A/T-75 to T-77 of 2017-2018/1501

Dated- 17.10.2017

The State Fisheries Development Corporation Ltd. invites tender from resourceful, bonafide and experienced agencies for the work mention below.

SI No.	N.I.T No.	Name of Work	Amount Put To Tender (Rs.)	EMD (Rs.)	Cost of Tender Documents (Rs.)	Completion Time	Source Of Fund
1	Dev-432/16-17/Part – A/T-75 of 2017-2018	Electrical work with supply and installation and beautification of new cottage and garden place car parks site at Nalban Food Park in state Fisheries Corporation Limited.	493857.00	9877.00	500.00	20 (Twenty) Months	OWN FUND
2	Dev-432/16-17/Part – A/T-76 of 2017-2018	Electrical work for supply and installation and beautification at Oceana Complex – 2, Digha in State Fisheries Development Corporation Limited.	417747.00	8355.00	500.00	20 (Twenty) Months	OWN FUND
3	Dev-432/16-17/Part – A/T-77 of 2017-2018	Electrical work of supply and installation and beautification with pole and cable works at Digha Fisheries Project.	182216.00	3644.00	500.00	10 (Ten) days	OWN FUND

EMD to be deposited in the form of Demand Draft in Favour of "The State Fisheries Development Corporation Ltd." Payable at Kolkata. Price of The Tender Documents to be paid to this office by cash. The Tender Document along with the Demand Draft to be submitted to this office physically.

Security deposit @10% of Bill Value Will be deducted against Each R/A Bill after adjusting EMD.Security Deposit amount will be released after one year of defect liabilities from the date of completion.

Statutory deductions may be applicable as per the prevalent rates of tax. All Quoted rates should be inclusive of all income tax, G.S.T or other taxes as may be applicable. **Help Desk Phone No. (033) 2358-3123**

❖ **Special Notes: - GST Rules will follow.**

Tender paper will be issued from this office on **02/11/2017 up to 2:00pm**. Filled tender documents along with EMD & other documents will be received on **06/11/2017 up to 1:30 PM** and will be **opened at 2:30 PM of the same day**.

The undersigned reserves the right to accept or reject any or all the tenders without assigning any reasons thereof.

Sd/-

**MANAGING DIRECTOR
& E.O. JT. SECY, FISHERIES DEPTT.**